**AIIAS**

Distance Learning Center

**Registration Card**

**[ ] First Sem. [ ] Second Sem. [ ] Inter-Sem. \_\_\_\_\_\_\_\_\_ School year \_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Distance Learning Center at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Please Print) Family First Middle**

**Birthday \_\_\_\_\_/\_\_\_\_/\_\_\_\_ Gender: [ ] Male [ ] Female Citizenship \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **(Year/Month/Day)**

**Sponsoring Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Celphone/Mobile Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Program:**

 **\_\_\_\_\_\_\_\_\_\_MMin \_\_\_\_\_\_\_\_\_\_MBA**

 **\_\_\_\_\_\_\_\_\_\_DMin \_\_\_\_\_\_\_\_\_\_MSA**

 **\_\_\_\_\_\_\_\_\_\_MAT \_\_\_\_\_\_\_\_\_\_MPH**

 **\_\_\_\_\_\_\_\_\_\_MEd \_\_\_\_\_\_\_\_\_\_PhD in Business**

 **\_\_\_\_\_\_\_\_\_\_MA**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  **Course No.** |  **SUBJECTS** |  **Units**  | **Inst. Sig.** |  **Grades** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  **TOTAL UNITS** |  |  |  |

***For students coming to class on-campus:***

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Program Director Chief Accountant Registrar**